



# Calendar Islands Chronicle

Department Homeland Security

USCG Auxiliary  
Casco Bay Flotilla 21 1NR

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I February 2005

## Report from FC Keith Fosler

The phrase "let's start the year of with a bang", is exactly what 21 is doing right now. Attendance by many Flotilla members at the District conference, followed by a strong turnout at our COW, then followed with another good turnout by 21 at the Division COW, got the ball rolling, all by mid-month. In amongst that, we got 2 PE courses

going, a new AUXOP course started, continued training at MSO, continued HARPATS, and began crew training.

The energy level is high, morale is good, and I believe everyone is looking forward to a productive and fun 2005. I encourage everyone to feed on this start, let's all keep it

moving in the right direction.

Attend our Flotilla Meetings, get involved in training, if you don't have a qualification yet, start on one, and remember, *we need all of you.*

We have a lot to do, and in true Flotilla 21 fashion, we will meet the challenges and get the job done with the highest level of excellence.

Thank you all,

Keith Fosler FC-21

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## Report from FVC David Bilodeau

I am excited and honored to serve this flotilla as your Vice-Commander. In the past few years we have seen many changes occurring with in the Coast Guard Auxiliary. We are always evolving and adapting. There is no doubt that we will face a host of new challenges this year, and in the years to come.

It is said that change, is inevitable. That may be true, however, what has not changed – is all of you – and your dedication to serve as volunteers, your ability to adapt and overcome all of those challenges we have faced in the past, and will face in the future. I believe actions speak louder than words.

This flotilla has proven that time and time again.

*"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishment toward organizational objectives. It is the fuel that allows common people to attain uncommon results."* - Unknown

I am so proud to be on this Team.

David Bilodeau VFC 21

## Special points of interest:

- **March 3-6 — Portland Boat Show at the Portland Sports Center on Warren Avenue, See Page 5 for dates/times**
- With the upcoming boat shows comes the opportunity to watch stand the Flotilla's booth. See John Mottalini at the February meeting. Contact Brad Thompson or John Mottalini to volunteer.

## Monthly Flotilla Meeting — 14 February 2005

Time: 1900

Place: Rusty Scupper, So Portland

Uniform: Undress Blue - Winter, Winter Dress Blue, TBL or appropriate civilian attire

### Capital Expenditure

**Requests.** Submit any ideas as to items that you feel should be purchased by the Flotilla in 2005 **to FC Fosler by Feb.21st.** I will discuss these ideas with you, assist in putting a price to them, & if we need expertise in researching the cost or feasibility of the idea we

will reach out to members of the Flotilla who may have expertise in that particular area. These ideas will be presented to the Flotilla Membership at the March Flotilla meeting for approval or disapproval of the request. Please be prepared to discuss the merits of your suggestion at that meeting.



## Staff Officer Reports

**CAREER COUNSELOR** — Provided Flotilla Webmaster with the updated link for the new Online Form for AIM application. Sent e-mail to HS Counselors in the Portland area reminding them about the **AIM Program**, the April deadline, & the new link for the application.

**FINANCE** — **Audit Committee** to meet in Feb. consisting of J. Mottalini, D. Tipton, & N. Magoon. **Budget Committee** to meet in Feb. as well. Seeking requests for **Capital Expenditure items for 2005** to be brought before the Capital Expenditure Committee.

**INFORMATION SERVICES** — Contact J. Davidson with any issues on AUXINFO.

**MARINE SAFETY** — **AUX-ED Pollution Investigator** with 24 members attending. Year Ending **AUX "M" Missions / Hours** Total 928 missions / 3,109 total hours (Div 1 & 2) 04 Aux. missions in support of AD USCG: 707 04 Aux hours in support of AD USCG: 2,479 December HARPAT's (landbased) in Portland were conducted 4 times a week with 2 AUX members and an active duty CG member in a vehicle. The December man hour totals for **HARPAT's** is 76 man hours at 38 missions. **CBL Maritime Domain Awareness Patrols**: 12. Trident training will continue with **Uninspected Passenger Vessel Examiner** scheduled for the next round in late February or early March. A **Marine Environmental Response (MER)** patrol is being instituted for qualified AUX members out of MSO Portland in GOV's. VCP J. Maxner will be the issuing officer for all future PPE equipment.

## First Coast Guard District LNM Notification

It's February and you need a project—update your charts and publications by enrolling as a subscriber to the one-way service provided by the USCG Navigation Center. You will receive e-mails containing the latest information within the USCG First District

**The Operational Dress Uniform (ODU)** has been authorized for everyday wear by Auxiliarists. *It is strongly encouraged* that ODU's are procured as soon as practicable and be properly worn in a manner consistent with current uniform policy. 2005 is a transition year in that you may continue to wear the working blue uniform. 2006 will mandate that only the ODU be worn on all missions. ODU's may be procured from LighthouseUniform.Com the CG Exchange system, or the Unit Distribution Center (UDC).

**MEMBERSHIP TRAINING** — The **Boat Crew program** is underway with the first class held 11 Jan. **AUXPAT** began 24 Jan. TCT that has been moved to 26 Feb. Invitations for all classes have been forwarded to other Flotillas. **First Aid / CPR training** is scheduled to be held March 5th. The location has yet to be decided. Planning will also begin to cover **Sexual Awareness training** for future Flotilla meetings.

**OPERATIONS** — An **AUX UTLT schedule** will be forthcoming re who, when, where for those who will be going to Portsmouth. All COX & crew who have been issued any equipment purchased with CG funds are being asked to supply a list to me for record keeping as we are responsible for that equipment. **Crew training** is progressing well under the direction of R. Fink and A. Bingham. A limited patrol schedule could be available in Feb. If all goes well. The **2005 Patrol Schedule** is in the works and will be published when ready. Underway training is very important to our ability to perform our missions. Both trainees & qualified members require time on the water. All members need to keep track of their TCT qual. \* take **TCT** if they have lapsed or have never taken the course. This is not an option but a requirement.

I recommend that the flotilla actively lobby members who have boats, that are not currently facilities, to offer them as such.

The coming season should be a busy & productive one for the flotilla. Chief Lombard is on board & is a great person to work with and for. He will be looking to us to cover marine events, HARPATs and other missions this year.

**PROGRAM VISITOR** [FKA Marine Visitor] —Establishing a timetable to contact insurance carriers of those offering discounts for BS&S training, and compile a list of all marinas in our AOR in advance of the boating season.

**PUBLIC AFFAIRS** — Gearing up for the upcoming Boat Shows. Calling on members to volunteer their time to watch stand at the Auxiliary booth at the events. A Sign up sheet will be available at the Feb. meeting.

*Congratulations*  
to all Auxiliarists who have been  
elected to 2005's District,  
Division and Flotilla positions.  
You are to be commended for  
your volunteer spirit, initiative,  
and willingness to share your  
experience and dedication in  
leading this great service.  
Embrace our Coast Guard core  
values of Honor, Respect, and  
Devotion to Duty. Your  
collective perseverance and  
commitment will undoubtedly  
lead the Auxiliary to new heights  
in readiness, operational  
excellence, and public service!

Area of Responsibility (AOR), including, but not limited to: LNM updates, Light List updates, and other marine related information updates. Registration is free.

Subscribe to First-CG-DLNM by filling out the form

located on the web at:

<http://cgl.uscg.mil/mailman/listinfo/first-cg-dlnm>.

If that does not work, email FSO-PB L. York and she will forward the info to you.



## February 2005

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> 1830 Crew / COX Training, Rusty Scupper 1900 ACN— SMCC Hildreth Hall	<b>2</b> 1900 BS&S- <i>Let's Go Sailing</i> , SMCC, Hildreth Hall	<b>3</b>	1830 <b>4</b> MSO Trident Training, MSO Portland	<b>5</b>
<b>6</b>	<b>7</b> 1900 AUXPAT, Classrm Base S. Portland	<b>8</b> 1830 Crew / COX Training, Rusty Scupper 1900 ACN— SMCC Hildreth Hall	<b>9</b> 1900 BS&S- <i>Let's Go Sailing</i> , SMCC, Hildreth Hall	<b>10</b>	1830 <b>11</b> MSO Trident Training, MSO Portland	<b>12</b> <div style="border: 1px solid blue; padding: 5px; width: fit-content;">Sign up by 15 Feb for the MSO Uninspected Passenger Vessel Examiner course commencing 10 March</div>
<b>13</b>	<b>14</b> 1900 Flotilla Meeting, Rusty Scupper	<b>15</b> 1830 Crew / COX Training, Rusty Scupper 1900 ACN— SMCC Hildreth Hall	<b>16</b> 1900 BS&S- <i>Let's Go Sailing</i> , SMCC, Hildreth Hall	<b>17</b>	1830 <b>18</b> MSO Trident Training, MSO Portland	<b>19</b> District Board & Staff Meeting, Assabet Valley HS
<b>20 / 27</b>	<b>21</b> 1900 AUXPAT, Classrm Base S. Portland	<b>22</b> 1830 Crew / COX Training, Rusty Scupper	<b>23</b> 1900 BS&S- <i>Let's Go Sailing</i> , SMCC, Hildreth Hall	<b>24</b> 1830 MSO Trident Training, MSO Portland	<b>25</b> 1930 Division Board & Staff Meeting	<b>26</b> 0800 to 1630 <b>TCT Training</b> , Classroom Base S Portland
	<b>28</b> 1900 F21 Staff Meeting					

### ***THE FANTOM PHIREMAN ASKS..***

**Does the current in the Saco River run faster when the tide is flooding or ebbing ?**

Please communicate your answer to the FSO-PB at [york2@adelphia.net](mailto:york2@adelphia.net) and look for the names of those with the correct answer in next month's *Calendar Island Chronicle*.

The former *Exxon Valdez* is now called the **SeaRiver Mediterranean**. Congrats to **Phil Quinn** for coming up with the answer. Also, thanks to those of you who submitted half the correct answer.

### **Maine Historical Society's Maritime Exhibit Opens February 20th**

Maine Historical Society's [489 Congress Street, Portland] main gallery will exhibit *Camera's Coast*, opening 20 February. In the Shettleworth Auditorium you will see *Working on the Coast*, an extraordinary collection of original photographs from the 1930s and 1940s. They were taken by Alfred Elden, of Portland, and Fred Milliken, of Eastport, both freelance journalists for the *Atlantic Fisherman*, a trade periodical published from 1921 to 1951. The images, taken with something of an artist's eye, document many different aspects of Maine's fishing industry, from gill-netting to hauling, to processing and lobstering. This exhibit includes a rich and intriguing assortment of maritime sights and sounds.

Also on view is *Maritime Maine*, in the Showcase Gallery. It presents a selection of objects from the MHS collections with a focus on different vessels that plied the Maine waters.

In the MHS Research Library, five of the Atlantic Neptune atlases are can be viewed. These atlases are milestones in cartographic and sailing history. Des Barres surveyed the North American coastline and later had his charts bound into atlases for strategic use by the Navy.



**March 2005**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 1830 Crew / COX Training, Rusty Scupper 1900 ACN—SMCC Hildreth Hall	2 1900 BS&S-Let's Go Sailing, SMCC, Hildreth Hall	3 1830 MSO Trident Training, MSO Portland	4 <b>Portland Boat Show, 512 Warren Avenue.</b> 3p—9p	5 0800 to 1630 CPR / First Aid Training
6 10a—5p <b>Portland Boat Show, 512 Warren Av</b>	7 1900 AUXPAT, Classrm Base S. Portland	8 1830 Crew / COX Training, Rusty Scupper 1900 ACN—SMCC Hildreth Hall	9 1900 BS&S-Let's Go Sailing, SMCC, Hildreth Hall	10 1830 MSO Trident Training, MSO Portland	11	12
13	14 1900 Flotilla Mtg, Rusty Scupper	15 1830 Crew / COX Training, Rusty Scupper 1900 ACN—SMCC Hildreth Hall	16 1900 BS&S-Let's Go Sailing, SMCC, Hildreth Hall	17 1830 MSO Trident Training, MSO Portland Civic Center Boat Show	18 Civic Center Boat Show Maine Boat Builders Show, PYS	19 Civic Center Boat Show Maine Boat Builders Show, PYS
20 Civic Center Boat Show Maine Boat Builders Show, PYS	21 1900 AUXPAT, Classrm Base S. Portland	22 1830 Crew / COX Training, Rusty Scupper 1900 ACN—SMCC Hildreth Hall	23 1900 BS&S-Let's Go Sailing, SMCC, Hildreth Hall	24 1830 MSO Trident Training, MSO Portland	25	26
27	28 1900 Flotilla Staff Meeting	29 1830 Crew / COX Training, Rusty Scupper 1900 ACN—SMCC Hildreth Hall	30 1900 BS&S Let's Go Sailing, SMCC, Hildreth Hall 1900 BS&S Centerboard YC	31 1830 MSO Trident Training, MSO Portland 1930 Division Board & Staff Meeting	April 1-3 Pine State Boat Show, USM Field House, Gorham	

**Un-inspected Passenger Vessel Course Begins 10 March at MSO**

MSO will host a Dockside Uninspected Passenger Vessel Examiner course commencing 10 March at 1830 hours. The trainee will be qualified as a (VE) Vessel Examiner initially, then UPV, and finally CF / VE Commercial

Fishing Vessel Dockside Examiner. Training will include classroom and supervised inspections of relevant vessels - that's part of the PQS. The location will be at MSO at 27 Pearl Street. MSO has arranged for parking in the lot right next door.

No prior qualification is necessary. All Hands are invited to apply by 15 February; members can stop at any level of qualification they desire. Respond to your FSO-MS if interested.

**CONFIDENTIALITY NOTICE—PRIVACY ACT OF 1974**

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Department of Homeland Security  
United States Coast Guard Auxiliary  
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## Calendar Islands Chronicle

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### Casco Bay User's Meeting 8 Feb 2005, Portland High School, 7-9 PM

#### Bay management study.

*Purpose:* to get information out to people about the Bay Management Study, to identify what other information is needed, what people feel is working now or what needs change, and to identify governance issues.

LD 1857 was passed by the 121st Legislature, and became law on July 30th, 2004. Part B of this law directs Maine's Land and Water Resources Council (LWRC) to undertake a 2-year study "to explore and document potential new and innovative concepts for the management of Maine's embayments" (PL 2003 c. 660 Part B). The law requires the

LWRC to begin this study of "bay management" no later than September 1, 2004, and to submit a final report by January 15, 2007 to the joint standing committee on Marine Resources. The study will be carried out under the direction of the LWRC with work performed by an interagency staff work group with input of a project steering committee consisting of members of the public with expertise in relevant fields of interest. Groups of marine resources users and other affected stakeholders will investigate and discuss desired uses for specific land and water areas and determine methods for resolution of user conflicts.



### Upcoming Boat Shows

**NEW**

⇒ **March 3—6, 2005**

Portland Boat Show,  
512 Warren Avenue, Portland

*[next to Joker's Miniature Golf]*

3/3 [Th] 3-9p; 3/4 [Fri] 10a-9p;  
3/5 [Sat] 10a-8p; 3/6 [Sun] 10a-5p

**March 17—20, 2005**

34th Annual Maine Boat Show,  
Cumberland County  
Civic Center, Portland

**March 18—20, 2005**

Maine Boat Builders Show,  
Portland Yacht Services